District 5240 By-Laws

Article 6 – District Governor Nomination & Election

6.5 The sponsoring club shall have the responsibility for:

a. If by regular surface mail, preparing and mailing 15 copies of all application documents which will include two original 3” x 4” minimum to 5” x 7” maximum, black and white, head and shoulders photos of the candidate; and the candidate’s completed Statement of Service form. The other photos may be Xerox-type reproductions.

b. If by e-mail, preparing the application documents, which will include a 3” x 4” minimum to 5” x 7” maximum black and white, head and shoulders photo of the candidate, then sending the completed application documents to the DG no later than October 1. (Sept. 21st, 2016)

c. Assigning a club member to make an oral presentation of the club’s candidate to the Nominating Committee at the time of the interview.

Unless a member of the candidate’s home club presents the candidate, he/she will not be eligible to appear before the Committee.